

|                         |                           |   |
|-------------------------|---------------------------|---|
| NAME OF APPLICANT       | ADDRESS OF APPLICANT      | DOCKET NO. <i>(For Court Use Only)</i>                                |
| TELEPHONE NUMBER (HOME) | CELLULAR TELEPHONE NUMBER | <input type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT |
| OCCUPATION              | NAME OF EMPLOYER          |   |
| ADDRESS OF EMPLOYER     |                           |   |

**I. WEEKLY INCOME FROM PRINCIPAL EMPLOYMENT (Use weekly average not fewer than 13 weeks)**

| DEDUCTIONS (Taxes, FICA, etc) | AMOUNT/WEEK | DEDUCTIONS (Cont'd) | AMOUNT/WEEK | GROSS WEEKLY WAGE FROM PRINCIPAL EMPLOYMENT | \$ |
|-------------------------------|-------------|---------------------|-------------|---|----|
| 1.                            | \$          | 4.                  | \$          |   | \$ |
| 2.                            | \$          | 5.                  | \$          | TOTAL DEDUCTIONS                            | \$ |
| 3.                            | \$          | 6.                  | \$          | NET WEEKLY WAGE                             | \$ |

**II. ALL OTHER INCOME (Include In-kind compensation, gratuities, rents, interest, dividends, pension, etc.)**

| SOURCE OF INCOME | GROSS AMOUNT/WEEK | SOURCE OF INCOME | AMOUNT/WEEK | GROSS WEEKLY INCOME FROM OTHER SOURCES   | \$ |
|------------------|-------------------|------------------|-------------|--|----|
| 1.               | \$                | 2.               | \$          |  | \$ |
| DEDUCTIONS       | AMOUNT/WEEK       | DEDUCTIONS       | AMOUNT/WEEK | TOTAL DEDUCTIONS   | \$ |
|                  | \$                |                  | \$          | NET WEEKLY INCOME FROM OTHER SOURCES <i>(Add "Net Weekly Wage" from Section I, and "Net Weekly Income" from Section II, and Enter Total Below)</i> | \$ |
|                  | \$                |                  | \$          |  | \$ |

|                                |   |    |
|--------------------------------|---|----|
| <b>TOTAL NET WEEKLY INCOME</b> | → | \$ |
|--------------------------------|---|----|

**III. BASIC WEEKLY EXPENSES**

|                      |    |                               |    |                                    |    |
|----------------------|----|-------------------------------|----|------------------------------------|----|
| 1. RENT OR MORTGAGE  | \$ | 9. AUTOMOBILE GAS/OIL         | \$ | 17. FOOD                           | \$ |
| 2. REAL ESTATE TAXES | \$ | 10. AUTOMOBILE REPAIR         | \$ | 18. CLOTHING                       | \$ |
| 3. FUEL              | \$ | 11. AUTOMOBILE LOAN           | \$ | 19. CHILD SUPPORT (ORDER OF COURT) | \$ |
| 4. ELECTRICITY       | \$ | 12. PUBLIC TRANS.             | \$ | 20. ALIMONY (ORDER OF COURT)       | \$ |
| 5. GAS               | \$ | 13. INSURANCE MEDICAL/ DENTAL | \$ | 21. DAY CARE                       | \$ |
| 6. TELEPHONE         | \$ | 14. INSURANCE AUTOMOBILE      | \$ | 22. OTHER (SPECIFY)                | \$ |
| 7. TRASH COLLECTION  | \$ | 15. INSURANCE HOME OWNERS     | \$ | 23. OTHER (SPECIFY)                | \$ |
| 8. CABLE TV          | \$ | 16. INSURANCE LIFE            | \$ | 24. OTHER (SPECIFY)                | \$ |

|                              |   |    |
|------------------------------|---|----|
| <b>TOTAL WEEKLY EXPENSES</b> | → | \$ |
|------------------------------|---|----|

**IV. LIABILITIES**

| CREDITOR <i>(Do not include mortgages or loan balances that will be listed under assets)</i> | AMOUNT OF DEBT | BALANCE DUE | DATE DEBT INCURRED | WEEKLY PAYMENT |
|--|----------------|-------------|--------------------|----------------|
|  | \$             | \$          |                    | \$             |
|  | \$             | \$          |                    | \$             |
|  | \$             | \$          |                    | \$             |
|  | \$             | \$          |                    | \$             |
|  | \$             | \$          |                    | \$             |

|   |   |    |                                       |   |    |
|---|---|----|---------------------------------------|---|----|
| <b>TOTAL LIABILITIES (Total Balance Due on Debts)</b> | → | \$ | <b>TOTAL WEEKLY LIABILITY EXPENSE</b> | → | \$ |
|---|---|----|---------------------------------------|---|----|

| <b>V. ASSETS</b>  |  |      |                |   |                    |  |
|---|--|------|----------------|---|--------------------|--|
| REAL ESTATE – HOME  | ADDRESS (Street, City, State)                |      |                | VALUE (Est.)<br>\$                                    | MORTGAGE<br>\$     | EQUITY<br>\$                             |
| REAL ESTATE – OTHER   | ADDRESS (Street, City, State)                |      |                | VALUE (Est.)<br>\$                                    | MORTGAGE<br>\$     | EQUITY<br>\$                             |
| MOTOR VEHICLES – CAR 1  | YEAR   | MAKE | MODEL          | VALUE<br>\$   | LOAN BALANCE<br>\$ | EQUITY<br>\$                             |
| MOTOR VEHICLES – CAR 2  | YEAR   | MAKE | MODEL          | VALUE<br>\$   | LOAN BALANCE<br>\$ | EQUITY<br>\$                             |
| OTHER PERSONAL PROBERTY   | DESCRIBE AND STATE VALUE OF EACH ITEM        |      |                |   |                    | <b>TOTAL VALUE</b>                       |
|   |  |      |                |   |                    | \$                                       |
| BANK NAME, TYPE OF ACCOUNT, AND AMOUNT  |  |      |                |   |                    | <b>TOTAL ALL BANK ACCOUNT</b>            |
| BANK ACCOUNT –1   |  |      |                |   |                    |  |
| BANK ACCOUNT – 2  |  |      |                |   |                    |  |
| <b>TOTAL ALL BANK ACCOUNTS</b>  |  |      |                |   |                    | <b>\$</b>                                |
| STOCKS, BONDS, MUTUAL FUNDS – 1   | NAME OF COMPANY, NUMBER OF SHARES, AND VALUE |      |                |   |                    | <b>TOTAL VALUE</b>                       |
| STOCKS, BONDS, MUTUAL FUNDS – 2   |  |      |                |   |                    |  |
| <b>TOTAL VALUE STOCKS, BONDS, MUTUAL FUND</b>   |  |      |                |   |                    | <b>\$</b>                                |
| <b>TOTAL</b>  |  |      |                |   |                    | <b>TOTAL CASH VALUE OF ALL ASSETS \$</b> |
| SUMMARY   |  |      |                |   |                    |  |
| <b>TOTAL NET WEEKLY INCOME</b>  | \$   |      |                | <b>TOTAL CASH VALUE OF ALL ASSETS</b>                 | \$                 |  |
| <b>TOTAL WEEKLY EXPENSES AND WEEKLY LIABILITY EXPENSES</b>  | \$   |      |                | <b>TOTAL LIABILITIES (TOTAL BALANCE DUE ON DEBTS)</b> | \$                 |  |
| CERTIFICATION   |  |      |                |   |                    |  |
| I certify that the foregoing statement is true and accurate to the best of my knowledge and belief.   |  |      |                |   |                    |  |
| SIGNED ( <i>Affiant</i> )   | SUBSCRIBED AND SWORN<br>TO BEFORE ME ON:     |      | DATE           | SIGNED ( <i>Notary, Court Clerk</i> )                 |                    |  |
| <b>ORDER</b><br><br>The Court having found the applicant: <input type="checkbox"/> INDIGENT <input type="checkbox"/> NOT INDIGENT                      THE COURT FILING FEE IS:<br><br><input type="checkbox"/> GRANTED <input type="checkbox"/> DENIED |  |      |                |   |                    |  |
| BY THE COURT (Print or type Name of Judge)  | ON (Date)                                    |      | SIGNED (Judge) |   | DATE SIGNED        |  |